

Welcome to



4 October 2015 19th Sunday after Pentecost

May God who gathers us around Himself in the Word and Sacrament to bless us with His forgiveness this morning be your source of comfort, strength and renewal as you worship today. In the Name of Christ, we are all called to come and hear that the Lord is Good!

Our Gospel reading is Mark 10.2-16 and our response is, **“Praise be to thee, O Christ”** spoken in unity aloud.

Call to Worship: Psalm 128

Hymns: Opening- #354 Prayer – #450 Closing – #509

No Ladies Bible Study on 6 October; will resume on the 13th. Thanks.
Bible Study – What the Bible Teaches ... – Thursdays – 10:30 am
7:00pm

The New Men's Study will be this Tuesday at 7:00pm at the Church.
This will be a great time of fellowship and reflection of the practical issues of being a Christian and a man at the same time in today's world.

Thanks to all who worked so hard for the Out of Darkness Walk! You helped make a dream that was birthed in Joan's heart and brought to fruition through so many, a reality – but from the beginning through yesterday, it was truly God's work! Many were touched. More details to follow, but we wanted to say “Thanks” to all of you!!!

We earned \$311.89 from Kroger for June 1st - August 31st. We had 22 households participating. Remember that everyone's account reset at the end of August. If you haven't reenrolled since then, you are no longer earning money for the church. It only takes 5 minutes once a year to become part of this program. If you haven't, please reenroll (or enroll for the first time) soon. If you have any questions please contact Gail.

Thanks for all the birthday cards, gifts, and hugs. I love this church. YOU are my greatest gift. Thanks, Pastor Tom

Please give information for the newsletter to Glenda. Thanks!!

Sermon Notes

Jesus Makes It Harder!

Pr. Tom Bryant

Mark 10.1-16

I. You think you're _____.

II. Jesus says it's _____ than you think.

III. But, that's okay because _____ does it *pro me*.

Where? At Bethlehem, God & _____

At the Cross, Righteousness & _____

Now, Christ & His _____

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