

Welcome to



25 September 2016 19th Sunday after Pentecost

May God who gathers us around Himself in the Word and Sacrament to bless us with His forgiveness this morning be your source of comfort, strength and renewal as you worship today. In the Name of Christ, we are all called to come and hear that the Lord is Good!

Our Gospel reading is Luke 16.19-31 and our response is, **“Praise be to thee, O Christ”** spoken in unity aloud.

Call to Worship: Psalm 113

Hymns: Opening #136 Prayer #344 Closing #454

At the presentation of our offerings we sing the Doxology # 668

Studies this week:

Women's Group – Tuesday – 6:30pm – at the church

Men's Group – Tuesday – 7:00pm – The Apostles

Thursday Bible Study – Isaiah – Thurs. 10:30 am or 7:00pm

Upcoming Opportunities:

- ***Blessings of the Animals Service 2 October 2016 at 4:00pm***

- Windy Roost Fall Stew – October 9th – 3:00pm til Dark! More info on bulletin board. Or talk with Kelly or Barbara Kurtz.

- Good News Club begins October 19th. We need prayers & volunteers!

We are putting our directory online. This will allow us to immediately update it and for you to access it more easily. There are several that we need forms from. If you are not on the list at the Welcome Center and would like to be; please, fill out one of the forms adjacent to the list and turn it into Pastor Tom or Jon Williams. Thanks.

It is time to renew your Kroger cards. This is a great gift to the church that is so easy. Information for doing this is at the Welcome Center or you can talk further with Gail. Thanks.

The Rev. Dr. Tom Bryant, Pastor
The Rev. Alan Hill, Associate Pastor
Jon Williams, Minister of Music
Jennifer Reynolds, Lay Eucharistic Minister
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Sermon Notes

Pr. Tom Bryant

Is More Better?

Luke 16.19-31

1. If one doesn't understand and value the _____
_____ correctly they will miss Jesus – vs. 29

The SOP of Scripture:
Sufficient
Ordinary
Perspicuity

2. Extra-ordinary signs are real but they must _____
_____ the Word.

3. Looking for signs is an act of _____!
_____!

4. Because faith comes by hearing _____ by
sight.